

Notice of Determination

Appendix D

To:
[ ] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

[ ] County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway Norwalk, CA 90650

From:
Public Agency: Caltrans
Address: 100 S. Main Street Los Angeles, CA 90012
Contact: Jason Roach
Phone: 213-897-0357

Lead Agency (if different from above):
Same as above
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 498209310 - 1982092310

Project Title: SR-710 North Project

Project Applicant: Caltrans

Project Location (include county): North to I-210, south to I-10, east to I-605 and west to I-5 and SR-2

Project Description:

The Transportation System Management/Transportation Demand Management (TSM/TDM) Alternative has been selected as the preferred alternative. This alternative consists of strategies and improvements to increase efficiency and capacity for all modes in the transportation system with lower capital cost investments and/or lower potential impacts. The TSM/TDM Alternative is designed to maximize the efficiency of the existing transportation system by improving capacity and reducing the effects of bottlenecks and chokepoints.

This is to advise that the SR-710 North Project ( [ ] Lead Agency or [ ] Responsible Agency ) has approved the above

described project on 02/01/2019 (date) and has made the following determinations regarding the above described project.

- 1. The project [ ] will [ ] will not] have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [ ] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ ] were [ ] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ ] was [ ] was not] adopted for this project.
5. A statement of Overriding Considerations [ ] was [ ] was not] adopted for this project.
6. Findings [ ] were [ ] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: Caltrans 100 S. Main Street, Los Angeles, CA 90012 and at 43 public libraries within/adjacent to the study corridor.

Signature (Public Agency): [Signature] Title: Senior Environmental Planner

Date: 2/01/19 Date Received for filing at OPR: Governor's Office of Planning & Research



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

CK# 10/4486

**Print**    **StartOver**    **Finalize&Email**

RECEIPT NUMBER:  
 59 — 02/06/201 — 021  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 1982092310

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Caltrans #7	LEAD AGENCY EMAIL	DATE 02/06/2019
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	

PROJECT TITLE

State Route 710 North Project

PROJECT APPLICANT NAME Jason Roach	PROJECT APPLICANT EMAIL	PHONE NUMBER (213) 897-0357
PROJECT APPLICANT ADDRESS 100 S. Main Street	CITY LA	STATE CA
		ZIP CODE 90012

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |          |
|---|------------|----|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                                       | \$3,271.00 | \$ | 3,271.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,354.75 | \$ | 0.00     |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,112.00 | \$ | 0.00     |
| <br>  |            |    |          |
| <input type="checkbox"/> Exempt from fee  |            |    |          |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |          |
| <hr/>   |            |    |          |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00     |
| <input type="checkbox"/> County documentary handling fee  |            | \$ |          |
| <input type="checkbox"/> Other  |            | \$ |          |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 3,271.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Johnny Huynh
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